### Special Thanks

### **Aging Activisms**

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# What Did You Learn?



By Audrey Kewaquom-Caskanette

I offer this in the understanding that Creator is the Source of Minobimaadziwin for ALL.

Timeline of community activism or what we call ACTION:

## Anishinabe Aging and Activism

#### Timeline Aging and Activism

Native Sons Millbrook 1987 Mid 80's established along with Anishinabe Innini (men) a bi – weekly Cultural Group. Inside a Federal Prison. Teachings and Support Group. The men defined the progress. Resurgence of imprisoned Anishinabek. Regaining Own Power in Restricted Environment

Founding Member 1995 to Present Niijkiwendidaa Anishinabekwewag Services Circle. Ahinshinabek Healing and Counselling Circle

Founding member 2004 to Present Nogojiwanong Friendship Center

Saugeen First Nation 1997-2000 Kabaeshiwim Women's Shelter Minobimaadziwin Health Centre Youth Center

Nigig Social Services 2 Year Diploma Indigenous College course

Founding Member of Peterborough Regional Health Center Indigenous "Renewing The Bundle Bi – Monthly Cultural Circle

Grandmother and Traditional Anishinabekwe Teacher for Sir Sanford Fleming College, Peterborough

Relearning, Renewal and Resurgence of Original Lifeway of Anishinabek is Given By Kitchi-Manido

What did I learn? And how do I use it?

THAT I AM ANISHINABE AND AM WILLING TO

STAND UP! Because I am an Indian and the sharing
of the little knowledge I carry is for the wellbeing of
the Young People. They need us to leave them
something to build on.

This is a right and responsibility we all carry.

Question: How will you use this story to glean out what it would take to do similar work in your life? Be specific.